**Form B**

~ ~BAND REGISTRATION ~SCHOOL YEAR 2020-2021 ~ ~

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ D.O.B.\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents Name: (Mother) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Father) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone of Parents: (Mother) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Father) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Addresses: (Mother) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Father) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Best way to contact you during the school year:( ) Home Phone ( ) Cell Phone ( ) Email**

Grade for the School year 2020 – 2021 ( ) 9th ( ) 10th  ( ) 11th  ( ) 12th

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Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instrument Played \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many years have you played: \_\_\_\_\_\_\_\_ What grade did you start band: \_\_\_\_\_\_\_\_\_

Secondary Instrument student plays if applicable: \_\_\_\_\_\_\_\_\_\_\_\_ How many years:\_\_\_\_

Do you need to rent a school instrument: ( ) Yes ( ) No

If so; what instrument type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you answered yes for a school instrument, the Band Director will arrange for pick up. Payment for instrument rental is handled by the Band Director, not the Band Boosters.

School Instrument rental fee is $45.00 – this includes percussion instruments.

 Checks are payable to : **Wickliffe High School**

Any questions or concerns, please feel free to call Mrs. Graves at any time at:

(440)- 943-7722 ~ Looking Forward to another great year!

Band Camp TBA before Due date July 8, 2020. This is a regularly scheduled Band Booster meeting

June, July & August Meetings held at the Civic Center in Worden Road at 7:00 p.m.

School year meetings are in the WHS Band Room – 7:00 p.m. (door #5)

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Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instrument: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student T-Shirt Size: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Instrument Rental Paid: \_\_\_\_\_\_\_ Date Received: \_\_\_\_\_\_\_\_ Cash/Check#: \_\_\_\_\_\_\_\_\_